

The Anglican Church of Aotearoa, New Zealand and Polynesia

**Ordination
of
JUSTIN CHARLES HOPKINS DUCKWORTH
to the Episcopate
and Installation as the 11th Bishop of Wellington**



Saturday 30th June 2012

1.30 pm

**Naumai, haere mai!
Malo e lelei!**

**Welcome!
Namaste!**

**Ni sa bula vinaka!
Talofa lava!**

Welcome from the Dean: Welcome, everyone, to our beautiful Cathedral. More than any other service, today's is one where the Cathedral earns its name. The *cathedra* is the seat of the bishop. Today, amidst great celebration, joy and expectation, our new bishop, Justin, will be installed in his *cathedra*. As members of the Diocese we gather from across its length and breadth.

But first, Justin must be ordained a bishop to serve, not only in our Diocese, but as a bishop in God's church. The presence of our Archbishops and other bishops reminds all that the church is bigger than any one constituent part. United with the saints who have gone before, our ecumenical partners in Christ, friends and family, let us worship God in the richness and variety of the Anglican Church in Aotearoa, New Zealand and Polynesia /Te Hāhi Mihinare ki Aotearoa ki Niu Tirenī, ki Ngā Moutere o te Moana Nui a Kiwa.

The Very Reverend Frank Nelson

BISHOPS OF WELLINGTON

Charles John Abraham	1858 – 1870
Octavius Hadfield	1870 – 1893
Frederic Wallis	1895 – 1911
Thomas Henry Sprott	1911 – 1936
Herbert St Barbe Holland	1936 – 1946
Reginald Herbert Owen	1947 - 1960
Henry Wolfe Baines	1960 – 1972
Edward Kinsella Norman	1973 – 1986
Brian Newton Davis	1986 – 1997
Thomas John Brown	1997 – 2012
Justin Charles Hopkins Duckworth	2012 -

For those with young children, the Brian Davis Room (left beyond the pulpit) is available if needed during the service. Sound will be relayed there.

A Loop system is available – please adjust your hearing-aid.

Please turn off your mobile phones.

Please do not take photographs during the service.

PRESIDING ARCHBISHOPS

The Most Reverend Brown Turei
Primate and Archbishop - Tikanga Maori

The Most Reverend David Moxon
Primate and Archbishop - Tikanga Pakeha

The Most Reverend Winston Halapua
Primate and Archbishop – Tikanga Pasefika

PREACHERS

The Revd Martin and Alison Robinson

DEAN

The Very Reverend Frank Nelson

CHANCELLOR

Anthony Hill

REGISTRAR

The Venerable Bernard Faull

Wellington Cathedral Choir

Cathedral Choristers

Richard Apperley (Assistant Director of Music)

Michael Fletcher (Organist - Sacred Heart Cathedral)

Michael Stewart (Organist and Director of Music)

Lourdes Gloria *Jeffcoat*

Credomesse KV257 Mozart

*Before the service, the Cathedral Bells call the faithful to worship,
welcoming all to this Sacred Space of worship, hospitality and education.*

ORDER OF PROCESSION

Crucifer
Cathedral Choir and Choristers

Crucifer
Acolytes
Cathedral Clergy
Assisting Licensed Lay Ministers
Diocesan Deacons
Diocesan Priests
Visiting and Ecumenical Clergy
Visiting Deans
Visiting Bishops

Verger
Canons
Archdeacons
Chancellor and Registrar

Verger
Cathedral Wardens
Dean

General Secretary bearing the Primate's Cross
Archbishops

All stand

PROCESSIONAL HYMN

*Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name!*

**Come, Christian people, sing your praises, shout!
If we are silent, even stones cry out ...**

*Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name!*

**Jesus, you wept to see our human strife,
teach us compassion for each human life ...**

*Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name!*

**Peace was your plea and peace your loving theme
let peace be our passport, peace a living dream ...**

*Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name!*

**Great is the cost of walking on this road,
to follow and suffer with the Son of God ...**

*Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name!*

**Worlds to be born and children yet to be
come, take up this song into eternity ...**

*Lift high the cross, the love of Christ proclaim
till all the world adore his glorious name!*

Words: SHIRLEY MURRAY
Music: SIR SIDNEY H. NICHOLSON

The Dean welcomes everyone to the Cathedral.

Bishop-elect Justin, and Jenny Duckworth, and their family, supported by members of Urban Vision and St Andrew's Reikorangi are called into the Cathedral by kai-karanga Putiputi Mackey, QSM.

Urban Vision responds with a song and then go to their seats.

Archbishop: Glory to God,
 Creator, Redeemer and Giver of life,
 who is, who was, and is to come.

Grace and peace to you from God, Alleluia.
God fill you with truth and joy, Alleluia.

All kneel/sit

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

God has promised forgiveness
to all who truly repent,
turn to Christ in faith
and are themselves forgiving.

We call to mind our sins.

The KYRIES are sung by the choir

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

Let us confess our sins

**Merciful God,
we have sinned
in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

Archbishop: Through the cross of Christ,
God have mercy on you,
pardon you and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal.
Amen.

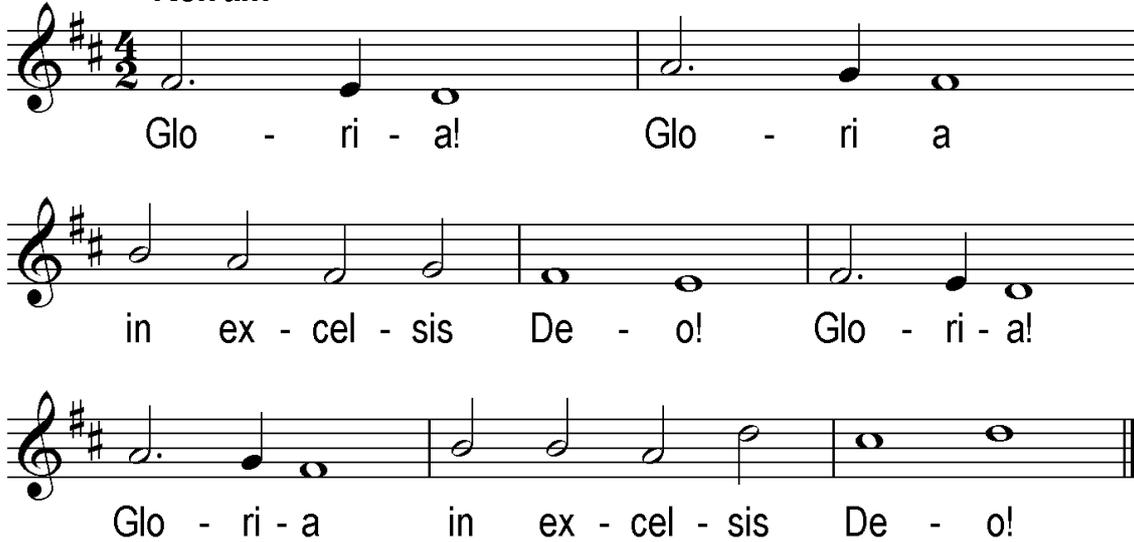
All Stand

The GLORIA is sung by choir (verses) and congregation (refrain only)

Lourdes Gloria

J-P Lecot and R Jeffcoat

Refrain



Glo - ri - a! Glo - ri a
in ex - cel - sis De - o! Glo - ri - a!
Glo - ri - a in ex - cel - sis De - o!

Refrain

Glory to God in the highest and peace to his people on earth,
Lord, God, heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.

Refrain

Lord Jesus Christ only Son of the Father, Lord God Lamb of God,
You take away the sin of the world, have mercy on us,
You are seated at the right hand of the Father, receive our prayer.

Refrain

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit in the glory of God the Father. Amen.

Refrain

All sit

THE PRESENTATION

Archbishop:

E te whanau a te Karaiti / People of God,
we have come to ordain a bishop in Christ's holy Church.
Christ is head of the Church;
he alone is the source of all Christian ministry.
Through the ages it is Christ
who has called men and women to serve.

By the Holy Spirit all who believe and are baptised
receive a ministry to proclaim Jesus as Saviour and Lord
and to love and serve the people with whom they live
and work.

In Christ they are to bring redemption,
to reconcile and to make whole.
They are to be salt for the earth;
they are to be light to the world.

After his resurrection and ascension
Christ gave gifts abundantly to the Church.
Some he made apostles, some prophets,
some evangelists, some pastors and teachers;
to equip God's people for their work of ministry
and to build up the body of Christ.

We stand within a tradition
in which there are deacons, priests and bishops.
They are called and empowered
to fulfil an ordained ministry and
to enable the whole mission of the Church.
Our authority is in Scripture
and in the Church's continuing practice through the ages.
Therefore let us welcome Justin, now presented to us,
to be ordained bishop.

The bishop-elect is presented by a layperson, Nick Young, a priest, The Reverend Henry Resink and a bishop, The Right Reverend Victoria Matthews, who say:

We present Justin Charles Hopkins Duckworth, who has been chosen by the Diocese of Wellington and the Anglican Church in Aotearoa, New Zealand and Polynesia, in accordance with the Constitution, to be a bishop in the Church.

We believe that he will serve Christ well as a bishop.

Archbishop:

Bishops are sent to lead by their example
in the total ministry and mission of the Church.

They are to be Christ's shepherds
in seeking out and caring for those in need.

They are to heal and reconcile,
uphold justice and strive for peace.

Bishops are to exercise godly leadership
in that part of the Church committed to their care,
and to maintain wise discipline within its fellowship.

The church looks to them to promote peace and unity
among all God's people,

and to encourage their obedience to God's word.

They are to keep the Church true to its faith,
as found in Scripture and the Creeds,
to teach this faith and proclaim it.

Bishops are to ensure that an episcopal ministry is maintained.

They are to ordain, send forth and care for the Church's pastors,
and to preside over its worshipping life.

Justin, do you believe that you are called to the office and work of
a bishop?

Bishop-elect:

I believe that God and the Church are calling me to this ministry.
I thank God for this call, and the Church for its encouragement.

All standing, the archbishop says to the people:

E te whanau / People of God, are you willing that Justin Charles Hopkins Duckworth should be ordained bishop?

All:

We are. Thanks be to God.

Archbishop:

Holy and living God,
you call men and women
to bring to us your creative and redeeming Word.
Equip your people for their work of ministry
and give to this your servant Justin, now to be ordained,
the gifts of grace he needs. **Amen.**

The Collect is prayed together

**Almighty God, by your grace alone
we are accepted and called to service;
strengthen us by your Holy Spirit
and empower our calling;
through Jesus Christ our Lord. Amen.**

The congregation sits

MINISTRY OF THE WORD

RUTH 1: 16-17

read in Tongan

Toa Helu (Ohariu Archdeaconry)

Ruth said, 'Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God.

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 121 *sung by the Cathedral Choir*

I will lift up mine eyes unto the hills: from whence cometh my help.
My help cometh even from the Lord: who hath made heaven and earth.
He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.
Behold, he that keepeth Israel: shall neither slumber nor sleep.
The Lord himself is thy keeper: the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day: neither the moon by night.
The Lord shall preserve thee from all evil:
yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in:
from this time forth for evermore.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now and ever shall be, world without end. Amen.

Music: SIR HENRY WALFORD DAVIES

PHILIPPIANS 2: 5-11

read in Maori

Archdeacon Don Rangī (Te Upoko o te Ika)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to the Church.
Thanks be to God.

GRADUAL HYMN

The Choir leads the congregation in singing the Gradual Hymn (unaccompanied)



Tama ngakau marie	<i>Son of a peaceful heart</i>
Tama a t'Atua	<i>Son of God</i>
Tenei tonu matou	<i>here we are</i>
Arohaina mai	<i>love us</i>

Murua ra nga hara	<i>Take away our sins</i>
Wetekina mai	<i>undo</i>
Enei here kino	<i>these evil ties</i>
Whakararu nei.	<i>that bind us</i>

Takahia ki raro	<i>Trample underfoot</i>
Tau e kino ai	<i>whatever is evil</i>
Kei pa kaha tonu	<i>lest the power remain</i>
Ko nga mahi he.	<i>of the evil deeds.</i>

Homai he aroha	<i>Give us love</i>
Mou i mate nei	<i>for you who died</i>
Tenei ra e Ihu	<i>this day, Jesus,</i>
Takina e koe	<i>you lead us.</i>

Tenei arahina *This is the pathway*
A tutuki noa *to the end through*
Putā i te pouri *the darkness*
Whiwhi hari nui. *to receive great joy.*
Amine. *Amen.*

Words and music: TRADITIONAL MAORI

Remain standing for the Gospel Acclamation, sung by the Choir

Alleluia Aotearoa

Music: GUY JANSEN

JOHN 21:15 - 19

The Reverend Dave Smart (Belmont Archdeaconry)

Praise and glory to God

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

This is the Gospel of Christ.

Praise to Christ, the Word.

Remain standing until invited to sit by the preachers.

SERMON

The Reverend Martin and Alison Robinson

Urban Vision and Prison Ministry

Please stand to say the Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE COMMITMENT

Please sit

The bishop-elect stands before the archbishops

The archbishops address the bishop-elect

Archbishop: Justin, you have declared your faith in God.
We believe God is calling you to serve as a bishop.
We now ask you to declare again your commitment to
Christ in his Church.

Do you believe that the Bible contains all that is essential
for our salvation, and reveals God's living word in Jesus
Christ?

Bishop-elect: Yes, I do.
God give me understanding in studying the Scriptures.
May they reveal to me the mind and heart of Christ,
and shape my ministry.

Archbishop: Will you maintain the doctrines of the faith as this Church
has received them?

Bishop-elect: Yes, I will.
My duty and my joy will be to witness to Christ crucified
and risen.

Archbishop: Will you uphold the authority of the General Synod and the
Constitution of the Anglican Church of Aotearoa, New
Zealand and Polynesia?

Bishop-elect: Yes, I will.
I am under that authority, and will exercise it in partnership
with my sisters and brothers in Christ.

Archbishop: Will you oversee with compassion and patience the people of God committed to your care?

Will you give encouragement to all, and labour to strengthen the Church's witness and mission?

Bishop-elect: I will.

God give me grace to listen, grace to be fair and merciful, courage and boldness to proclaim the gospel.

Archbishop: In selecting, training and ordaining, will you be thorough and discerning?

Bishop-elect: I will.

God grant me wisdom to care for those ordained.

Archbishop: Will you lead God's people in seeking the lost and lonely, in healing the sick and ministering to all, whatever their needs? Will you build up the Church in faith, and challenge us with the demands of love?

Bishop-elect: I will.

My concern will be to show love and compassion. God give me courage to strive for justice, wholeness and peace among all people.

Archbishop: As a bishop in the Church of God, will you help us to share in the life of the world-wide Christian community?

Bishop-elect: Yes, I will.

I will promote the unity and mission for which Christ prayed.

Archbishop: Will you pray faithfully and expectantly, alone and with the whole church?

Bishop-elect: Yes, I will.
Prayer will inspire my ministry.
I will constantly seek the Lord
and celebrate God's presence with joy.

Archbishop: Will you give glory to God, the holy and blessed Trinity?

Bishop-elect: Glory to God on high, God of power and might.
You are my God.
I can neither add to your glory
nor take away from your power.
Yet will I wait upon you daily in prayer and praise.

Archbishop: Justin, we praise God for your commitment to serve Christ as a bishop in the Church.
A bishop is given authority to speak and act as the Church's representative, to be a focus of unity for the diocese.

Remember, the work to which we are called is God's work.
It is in God's hand,
and it is done in God's name to God's glory.
We must serve humbly and cheerfully.

People look to us as bishops to make decisions and to speak with authority, whether or not we can do so.
In the exercise of your office
do not be arrogant or overbearing.
Let us have the same mind as Christ Jesus.

Justin, do not allow the burdens and anxieties of your office to blunt your purpose or cloud your vision, but strive always to be pure in heart, to be Christ's servant, to follow Jesus.

May the vision of God enlighten your understanding.
May God's continuing call sustain your walk with Christ,
and keep you joyful.

THE INVOCATION

The bishop-elect and the congregation kneel. The other bishops join the archbishops.

Archbishop: Like the first disciples waiting for your coming,
empowering Spirit, we watch and pray.

The congregation prays in silence for the bishop-elect

Silence

THE INVOCATION HYMN

- | | |
|--|--|
| <p>1.
Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.
Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.</p> | <p>3.
Anoint and cheer our soiled face
with the abundance of thy grace.
Keep far our foes, give peace at home;
Where thou art guide, no ill can come.</p> |
| <p>2.
Thy blessed unction from above
is comfort, life, and fire of love.
Enable with perpetual light
the dullness of our blinded sight.</p> | <p>4.
Teach us to know the Father, Son,
and thee, of both, to be but One,
that through the ages all along,
this may be our endless song;
Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.</p> |

Words: LATIN, NINTH CENTURY; TRANS. JOHN COSIN, 1627

Music: VENI CREATOR (MECHLIN)

Archbishop: Holy Spirit of God, meet us in this moment
as you met the apostles of old.

All: Be with us, Holy Spirit,
bring faith and hope, we pray.

Archbishop: Come Holy Spirit,
All: **be present in your power.**

THE ORDINATION

*The assisting bishops then stand on either side of the archbishops,
who say this prayer of consecration:*

Archbishops: Blessed are you,
God our creator, God in history, God in revelation;
throughout the ages your unchanging purpose
has created a people to love and serve you.
Blessed are you in Christ Jesus,
your Incarnation, our Servant Lord,
who by death overcame death.
Through his resurrection and ascension,
through the gift of the Holy Spirit,
you have given life and order to your Church,
that we may carry out the ministry of love.
We thank you for calling this your servant
to share this ministry as a bishop.

The presiding archbishops and the other bishops lay hands on the bishop-elect, the presiding archbishops saying after silence

God of grace, through your Holy Spirit,
gentle as a dove, living, burning as fire,
empower your servant Justin
for the office and work
of a bishop in the Church.

At the conclusion of the laying on of hands, the presiding archbishops continue

May every grace of ministry rest on this your servant.
Keep him strong and faithful,
steadfast in Jesus Christ, our Saviour.

All: Amen!
May he point us to Christ, the Living Way,
feed us with Christ, the Bread of Life,
and unite us in Christ, rejoicing!

The new bishop stands and his hands are anointed with holy oil by the presiding archbishop. The presiding archbishop gives him a Bible saying:

Archbishop: Justin, here are the Holy Scriptures;
learn from them,
teach them,
live by them,
and proclaim Christ, the living Word.

THE RECOGNITION

The new bishop is vested and symbols of ministry are given.

*Chole: presented by a bishop on behalf of all the bishops present.
May you nourish and sustain your people in the life of Christ.*

*Pectoral Cross: presented by Amber Leonard, Ngatiawa
May you walk in the way of the cross and by the light of the
resurrection.*

*Episcopal Ring: designed and presented by Martin Robinson, Urban
Vision
May you be an instrument of peace and reconciliation;
may you be a channel of God's blessing to others.*

*Cope and Mitre: designed and made by Liz Greville (Wairarapa
Archdeaconry) and presented by Archdeacon Gendy Thomson, Diocesan
Youth Co-ordinator Chris Casey and young people of the Diocese
Like the Apostles of old, may you minister in the power of the Spirit.*

*Pastoral Staff: presented by Derrick Gardner on behalf of prison
chaplaincy
May you walk in the footsteps of Christ, the Good Shepherd.*

*Oils of Chrism and Healing: presented by hospital chaplain Helen Milne
(Manawatu Archdeaconry) and Ngaire Wishnowsky (Wanganui
Archdeaconry)
May you share in the healing and anointing grace of God,
our Creator and Redeemer.*

All stand.

The presiding archbishop presents the new bishop to those gathered

Archbishop: People of God, I present to you Justin Charles Hopkins
Duckworth, newly ordained Bishop.

All: **Kia ora, Pihopa!**
Bishop Justin, welcome in the name of Christ, Alleluia!

Please sit while a verger leads the new bishop and his presenters out of the Cathedral through the Holland Porch. The Crucifer and Acolytes lead the Chancellor, Registrar, Cathedral Wardens, Verger and the Dean to the Canterbury door. The archbishops are verged to the High Altar.

Aisake Rokotakala (Kapiti Archdeaconry) leads the congregation in singing

GLORIFIED

**Lord I come into Your holy place
Stand in awe of Your cleansing grace
Who am I that you would care for me?
I glorify the One who died for me.**

Chorus ***Glorify, glorify
Let Your name be lifted up and glorified
Let the earth tremble at Your name
Let Your name be lifted up and glorified***

**Into Your hands I commit my life
Day by day as a living sacrifice
Who am I that You would care for me?
I glorify the One who died for me**

Chorus

Shaun Griffiths, © 2007, Parachute Music

THE INSTALLATION OF THE BISHOP OF WELLINGTON

All stand

Bishop Justin strikes the Canterbury Door three times with his Pastoral Staff and the doors are opened.

Dean: Bishop Justin, in God's name we greet you.

All: **In God's name we greet you with joy and hope.**

Bishop Justin: May the peace of God be within this house and diocese and among us all.

A fanfare is played on the organ and the procession moves down the aisle to the Chancel steps (Crucifer and Acolytes, Verger, Chancellor and Registrar, Cathedral Wardens, Dean and Bishop)

The Cathedral Choir sings:

JUBILATE (Psalm 100)

O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves:
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise:
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Music: SIR WILLIAM WALTON

Chancellor and Registrar:

Bishop Justin, the members of this Diocese welcome you as our Bishop. We offer you our loyal support, our prayers and our commitment to the Gospel of Christ in the mission that is both yours and ours.

The Dean brings the Diocesan Crozier, presented by Members of Synod in 1901 and laid up on the altar by Bishop Thomas in February 2012, and presents it to the Bishop.

Dean: Be among us as our shepherd and leader.

Pihopa Muru Walters welcomes Bishop Justin on behalf of Te Upoko o te Ika. Archbishop Phillip Aspinall brings greetings from Australia.

Flowers are presented to Jenny Duckworth – a gift from the Diocese.

Bishop Justin responds and then symbolically washes the feet of three members of the Diocese.

The Cathedral Choir and Choristers sing

UBI CARITAS

Ubi caritas et amor Deus ibi est.	<i>Where charity and love are, God is there.</i>
Congregavit nos in unum Christi amor.	<i>Christ's love has gathered us into one. Let us rejoice and be pleased in Him.</i>
Exsulemus et in ipso jucundemur.	<i>Let us fear and love the living God.</i>
Timeamus et amemus Deum vivum.	<i>And may we love each other</i>
Et ex corde diligamus nos sincero.	<i>with a sincere heart.</i>

Music: MAURICE DURUFLÉ

Bishop Justin, Jenny and their family light the Paschal Candle.

The Chancellor, Registrar and Dean escort the Bishop to his Cathedra.

Dean: On behalf of the diocese and cathedral, we invite you to take your seat. This chair in the Cathedral is set apart for you. It is the sign of your pastoral, liturgical and teaching ministry among us.

THE EUCHARIST

All stand

THE PEACE

Archbishop: The Peace of Christ be always with you.
All: **And also with you.**

The Peace is exchanged with those near us.

HYMN

**From heav'n you came, helpless babe,
enter'd our world, your glory veiled,
not to be served, but to serve,
and give your life that we might live.**

Chorus: ***This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King***

**There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours', he said.**

**Come see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.**

**So let us learn how to serve,
And in our lives enthrone him:
each other's needs to prefer,
for it is Christ we're serving.**

Words and Music: GRAHAM KENDRICK

THE PREPARATION OF THE GIFTS

During the hymn, specially baked bread from the Kapiti Archdeaconry, wine from the Wairarapa Archdeaconry and water from Belmont Archdeaconry is brought forward.

Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Please kneel or sit

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli et terra gloria	<i>heaven and earth are full of your</i>
tua. Hosanna in excelsis.	<i>glory. Hosanna in the highest.</i>

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.

Kua akona nei tatou e to tatou Ariki, ka inoi tatou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Homai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia
mātou i te kino:

Nōu hoki te rangatiratanga,
te kaha, me te kororia,
Ake ake ake. Āmine.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth
as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us
from the time of trial
and deliver
us from evil.

For the kingdom,
the power, and the glory
are yours,
now and for ever. Amen.

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

All who are baptised and for whom it is meaningful are invited to receive Communion, administered by licensed lay ministers and clergy of the Diocese. Please follow directions from the Sidespeople and Vergers. If you are not able to get to a Communion station, advise a sidesperson and we will come to you.

During Communion the Choirs sing a selection of music including

Agnus Dei (Credomesse KV257)

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God, you who take away the sins of the world, have mercy upon us.

Lamb of God, you who take away the sins of the world, have mercy upon us.

Lamb of God, you who take away the sins of the world, grant us peace.

Music: WOLFGANG AMADEUS MOZART

Ave verum corpus

*Ave verum corpus, natum
ex Maria Virgine,
vere passum, immolatum
in cruce pro homine.*

*Cujus latus perforatum
vero fluxit sanguine:
esto nobis praegustatum
mortis in examine.*

*O clemens, O pie,
O dulcis Jesu, Fili Mariae.*

Hail, true Body, born
of the Virgin Mary,
who having truly suffered, was
sacrificed on the cross for mankind,

Whose pierced side
flowed with water and blood:
May it be for us a foretaste
in the trial of death.

Oh merciful, Oh pious,
Oh sweet Jesus, Son of Mary.

Music: SIR EDWARD ELGAR

Na Masu Ni Turqanga (The Lord's Prayer in Fijian)

*'Tama i keimami mai lomalagi,
Me vakarokorokotaki ma yacamuni.
Me yaco na nomuni lewa.
Me caka na lomamuni e vuravura
me vaka sa caka mai lomalagi.
Solia mai vei keimami e na
na siga oqo na kakana e yaga vei keimami.
Ia kakua ni cudruvi keikami e na vuku ni neimami valvala ca,
me vaka keimami sa sega ni cudruvi ira era sai valavala ca vei keimami.
Ia kakua ni kauti keimami ki na vere,
ka mo ni vakabulai keimami mai na ca:
Ni sa nomuni na lewa, kei na kaukauwa,
kei na vakarokoroko, ka sega ni mudu.
Emeni.*

Music: ARR. UETA SOLOMONA

PRAYER AFTER COMMUNION

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the faith you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.

The Bishop of Wellington gives the Blessing

The Lord bless you and keep you, the Lord make his face to shine upon you and be gracious to you; the Lord lift up the light of his countenance upon you and give you peace: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you, now and always. **Amen.**

FINAL HYMN



**We have a Gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.**

**Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.**

**Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross;
for all he loved his life he gave.**

**Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.**

**Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.**

**Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.**

Words: EDWARD J BURNS
Music: WILLIAM GARDINER

The Bishop of Wellington gives the Dismissal

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ. Alleluia!

Toccatà from Symphonie No 5

CHARLES-MARIE WIDOR

After the service, refreshments will be served in the nave of the Cathedral.

Please be aware we will be stacking some chairs to make more room.

Thank you to Stephen King, Liz Sandell and Margaret Cull, with assistance from many of our Church Schools, in serving afternoon tea.

Entertainment is by the Lion Dancers from the Chinese Anglican Mission and the Newtown Sendam Orchestra.

The Newtown Sendam Orchestra is a community percussion ensemble most of whose members live with mental illness or some degree of intellectual and/or physical disability. We hold open rehearsals each week at the Clubhouse drop-in centre in Newtown. Our director is well-known Wellington percussionist Andreas Lepper, and we receive funding from Newtown Union Health Service.

ORDER OF PROCESSION

Crucifer
Cathedral Choir and Choristers

Crucifer
Acolytes
Assisting Licensed Lay Ministers
Diocesan Deacons
Diocesan Priests
Visiting and Ecumenical Clergy
Visiting Deans
Visiting Bishops

Verger
Canons
Archdeacons
Chancellor and Registrar

Verger
Cathedral Clergy
Dean
(collects Jenny Duckworth and family)

General Secretary bearing the Primatial Cross
Archbishops

Cathedral Wardens
Bishop of Wellington
Bishop's Chaplain

The Pectoral Cross, crafted by Owen Mapp, is based around Luke 4: 18-19 and represents the invitation from Christ to bring to the table those at the edges of society, to those in the centre to the feast that is found with Jesus at the margins and the role of us as followers of Christ to bridge that space. The mountain, a special place for Justin personally, is depicted under God's sheltering wing and speaks of Isaiah 52:7; from the mountain comes living water, breaking chains and bringing life. The streams also represent the three strands, or core values that Urban Vision holds: having a Jesus centre, belonging deeply together and giving our best for the least. The carvings on the back represent Justin's whakapapa, including Jenny and his three children.

The Episcopal Ring is crafted by Martin Robinson and engraved in silver with the Greek words: ἀπόστολος Χριστοῦ Ἰησοῦ - Apostle of Jesus Christ

The Cope and Mitre are designed and made by Liz Greville. A common element on all pieces is the use of cords in antique silver, red and black - the movement of people in and out of relationships, communities and cultures. On the stole the shapes used represent aspects of Justin's life, his theology of inclusiveness, social justice and mercy, and his love for the land. It speaks of how those who are in community branch out, using that strength, to be missional as they grow in the kingdom.

The Pastoral Staff has been shaped and carved (out of Matai) by Huitau te Hau (Ngati Porou), and incorporates many central Christian themes.

- At the top, the Koru represents the beginning and the new life only the Creator can give.
- Further down, there is Unaunahi – a Nga Puhi symbol using fish scales to show the generations, as well as showing the spread of the Gospel in Aotearoa from the land of the Nga Puhi further south, and eventually to Kapiti and Wellington.
- Further down the shaft, the three woven strands represent part of a whakatauki (proverb) spoken by the first Māori King, Potatau Te Wherowhero: “*Kotahi te kōhao o te ngira e kuhuna ai te miro mā, te miro pango, te miro whero.*” (Through the one eye of the needle pass the white threads, black threads and red threads.) This is a central image for Urban Vision, which has helped form Justin. The image serves as a reminder of Urban Vision’s 3-fold call to deepen personal relationship with Jesus, deepen Christian community, and to work for God’s loving justice in our world, especially in our own neighbourhoods.
- The top half of the shaft is not straight, showing the difficult paths many of us tread in life. The shaft’s bottom half is straight with three rings round it, symbolising the work of the Trinity in bringing us to wholeness, stability and usefulness.

Cathedral Events in July

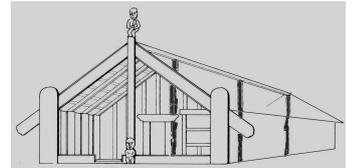


Journey to an 'other' place - Antarctica:

Sarah Wilcox's interpreted exhibition of photographs she took en route to and from the Antarctic earlier this year promises to be interesting, stimulating and thought-provoking. Don't miss the exhibition which goes up in the Cathedral on 2nd July for a month.

Winter Festival of Music 4th – 15th July: Wellington Cathedral hosts an exciting music festival in the first two weeks of July featuring both local and international musicians. International visitors are the California Youth Symphony (4th July) and the National Boys' Choir of Australia (8th & 9th July). For detailed information, pick up a yellow leaflet in the Cathedral or visit the Cathedral website www.wellingtoncathedral.org.nz

Church: Wharenuī of Hope: A 7-session winter study series led by Dr Raymond Pelly. Using the traditional Maori *wharenuī* as an image, Raymond explores a variety of theological themes. For details please pick up a gold leaflet from the entrance table or visit the Cathedral website www.wellingtoncathedral.org.nz Begins Wednesday 18th July.



Wellington
Cathedral of
St Paul

WELLINGTON CATHEDRAL OF ST PAUL

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